

Overview

The Rice County Historical Society is a 501©3 organization located in Faribault, MN. AS the county historical society we always strive to find new ways to help our communities engage with their history and traditions of the past. This event is, at its core, about education and fun for all who attend. We welcome any feedback on how we can do better to make this event more enjoyable and more successful in future years.

We welcome any donations by participants to our silent auction. Registration fees are not tax deductible, but donations to the silent auction are tax deductible. We will not except auction donations in place of registration fees.

Event Participant Rules & Guidelines

General Rules

- No sticky tags, rubber bands, or plastic bags should be used in displays of merchandise. Use canvas or leather scraps.
- No tailgate sales, no basket sales, all traders will pay a fee
- All items offered for sale must be pre-1840 era and pre 1880 in Pioneer Town
- All tentage, signage, display racks, shelving must be pre-1840s style
- Credit Card signs must be of pre-1840 materials
- Customers must be 18 or older to purchase trade knives, tomahawks, blades, firearms, clay pipes, tobacco, and other smoking related items.
- Tapes & CDs are allowed but must be kept covered with a sign saying items available. Sign bust be of era appropriate materials
- No vehicles, trailers, or modern vehicles or trailers can be hidden inside tents and lodges
- Health laws prohibit the sale of some food items that are not packaged. This is admissible. If you use plastic or plastic packaging, contact us and we will address this on an individual basis. All food vendors must have a cottage food or similar department of health license.
- No screw lid jars or bottles unless they are covered in fabric
- Whips, toy bow and arrows, and sling shots cannot be sold

• Wooden or other toys such as guns, knives, tomahawks, weapons, magnifying glasses, cans containing swords in general cannot be display or sold on Education Days

During Event Hours

- Use only period appropriate drinking and eating ware
- Each family/group is asked to educate the visitors
- No smoking of non-period cigarettes, cigars, pipes, etc. in public view
- Keep ALL Modern (non-period) convenience out of sight
- Remain in full period dress (including shoes, coats, eyewear, etc.) Let us know if medical problems impact this and we will work with you.

All times

- No fighting or other disturbances
- NEVER carry a loaded firearm on site or shoot in unauthorized areas or at unauthorized times. No inline, composite-stocked, or stainless steel muzzleloaders allowed.
- Keep your fire under control and do not leave them unattended
- Always keep pets under control and on a leash. Clean up after your pets.
- No gas, electric, or battery powered lanterns may be used in public view

Quiet Hours

Out of respect for the educators, demonstrators, entertainers, and those who live near the venue the following quiet times are imposed:

10:00pm-6am

Arrival & Departure

| Dates | Tues. & Wed. May 6-7 | Thurs. May 8 | Fri. May 9 | Sat. May 10 | Sun. May 11 |
|-----------------------|-------------------------|----------------------|----------------------|----------------|-------------|
| Times for Vehicles | Starting at 9am | 7am-8am After 4pm | 7am-8am After 4pm | No Time | After 5pm |

Arrival/Set-Up

- Only Set-Up in your designated space
- No Set-Up allowed during event hours, after 9pm or before 6am
- Unloaded your vehicles as soon as possible and move all vehicles to to designated parking area.
- Keep tent ropes out of walking paths and service roads
- Do Not dig trenches in or around your camp/site
- Fire pits are allowed. When you leave, replace the plug and water it

• All tents and displayed items must be historically accurate

Departure

- No Tearing Down before 5pm without permission from Staff
- Pack up everything prior to getting your vehicles
- Pick up all garbage
- Replace plug in fire pits and water it
- Return any unused firewood to the nearest wood pile
- All participants must depart by 6pm on the Monday following the event

Penalties

• Failure to follow and abide by the rules as set forth may bring immediate removal from the event. Anyone found to blatantly be ignoring the rules

Questions

For any questions about the event or the rules and guidelines listed above please call 507-332-2121 or email us at rchs@rchistory.org, and ask for Dave Nichols

Rice County Rendezvous & History Festival Registration Form

| Print Name: | | |
|---|---|---|
| Address: | | |
| City: | State: | Zip: |
| Phone: | E-mail: | |
| Number of Individuals Partic | cipating/Attending: | |
| Names of all Family or Gues | ets Participating/Attending: | |
| Number of Vehicles Attendi | ng: Cars/Trucks:; Trailers: | |
| License Plate Number & Sta | te of All Vehicles Coming to Event (inc | cluding Guests): |
| Date of Arrival: | | |
| | _ | |
| • | Up during Event Hours or afte tes are Approximately 30' x 30' (Registration Closes May Fee Schedule \$50 + \$5 per Person over 4 peop | '. Plan Accordingly. '1, 2025) |
| _ | | |
| Blanket Trader | \$60 + \$5 per Person over 4 peop | |
| Merchant Trader | \$80 + \$5 per Person over 4 peop | |
| Type: Marquee/Wall | Tipi One Pole Wedge | Canoe Other |
| Size of Lodge plus Awning, | etc.: | |
| | Make Checks Payable | |
| | RICE COUNTY HISTORICAL | SOCIETY |
| Historical Society and City of Fariba under my care before, during, and a representatives, staff, or volunteers | e that I have read and agree to abide by all the rualt is not liable for any loss, damage, or injury after the event. I hold harmless, the Rice Counts of said organizations for losses resulting from ny images or recordings of family, guests, prope | ules set forth for this event. I agree that the Rice County to myself, family, guests, property, or anyone else y Historical Society, City of Faribault, and any acts of omissions or those of my minor children and erty, or I may be used to market and promote the |
| Signature: | | Date: |
| RCHS Representative: | | Date: |

Return completed form to 1814 NW 2nd Ave, Faribault, MN 55021 or email a scan copy to rchs@rchistory.org